1914
The Avant-Gardes at War
8 November 2013 – 23 February 2014

Media Conference: 7 November 2013, 11 a.m.

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**Exhibition Dates**

**Duration**
8 November 2013 – 23 February 2013

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**Catalogue / Press Copy**
€ 39 / € 20

**Opening Hours**
Tuesday and Wednesday: 10 a.m. to 9 p.m.
Thursday to Sunday: 10 a.m. to 7 p.m.
Public Holidays: 10 a.m. to 7 p.m.
Closed on Mondays

**Admission 1914 and Missing Sons**
standard / reduced / family ticket
€ 10 / € 6.50 / € 16
Happy Hour-Ticket
€ 6
Tuesday and Wednesday: 7 to 9 p.m.
Thursday to Sunday: 5 to 7 p.m.
(for individuals only)

**Advance Ticket Sales**
standard / reduced / family ticket
€ 11.90 / € 7.90 / € 19.90
inclusion public transport ticket (VRS)
on www.bonnticket.de
ticket hotline: T +49 228 502010

**Admission for all exhibitions**
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€ 16 / € 11 / € 26.50

**Audio Guide for adults**
€ 4 / reduced € 3
in German language only

**Guided Tours in different languages**
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| (ever both exhibitions: 1914 and Missing Sons) |  

| Public Transport | Underground lines 16, 63, 66 and bus lines 610, 611 and 630 to Heussallee / Museumsmeile.  

| Parking | There is a car and coach park on Emil-Nolde-Straße behind the Art and Exhibition Hall. Navigation: Emil-Nolde-Straße 11, 53113 Bonn  

| Press Information (German / English) | www.bundeskunsthalle.de  
|                                      | For press files follow ‘press’.  

| General Information (German / English) | T +49 228 9171–200  
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| Cultural Partner | WDR3  

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Information on the Exhibition

The first and second decade of the 20th century witnessed an unprecedented explosion of artistic movements all over Europe. The outbreak of the First World War in 1914 brought much of this creative ferment to an abrupt end. At a time when politics sought to stoke enmity between Germany and France, artists exchanged ideas and collaborated across national borders with unprecedented intensity. Paris was the centre of the new art, yet it found its most enthusiastic early advocates in Germany.

The exhibition is the first to investigate and present in depth the fate of modern art in the context of the First World War by presenting some 300 works from around 60 artists.

Before 1914: The first section of the exhibition investigates the way different artists related to the war. Even before 1914, artists in Germany and Austria – for example Alfred Kubin, Ludwig Meidner and Oskar Kokoschka – had given visual expression to disturbing apocalyptic thoughts. Other artists like Ernst Barlach, Franz von Stuck, Wassily Kandinsky, Franz Marc, Luigi Russolo or Gino Severini indulged in manifold images of fighting.

From the Studio to the Battlefield: The collapse of the newly-built edifice of international artistic exchange and collaboration dealt Modernism a decisive and tragic blow. Many artists left their studios for the battlefields, some – among them Umberto Boccioni, Franz Marc, August Macke, Henri Gaudier-Brzeska and Albert Weisgerber – never returned. International artists’ groups disbanded because the former guests had become ‘enemy aliens’ and had to leave the host country: Kandinsky went back to Russia, Kahnweiler was forced to leave France, Chagall could not return to Paris, the Delaunays fled to neutral Spain etc. In 1915 Marcel Duchamp, who had gone to New York, wrote ‘Paris is like a deserted mansion. Her lights are out. The friends are all away at the front. Or else they have already been killed.’

‘Avant-garde in uniform’: While artists such as Franz Marc, André Mare and Dunoyer de Ségonzac used avant-garde forms in the design of military camouflage, Kazimir Malevich in Russia, Raoul Dufy in France, Max Liebermann in Germany produced patriotic pictures.

Severe Traumatisation: The third section of the exhibition looks at the severe traumatisation of many artists within months of the outbreak of the war. The existential experience of suffering and destruction led painters and graphic artists such as Max Beckmann, Ernst Ludwig Kirchner, Otto Dix or Egon Schiele – even Paul Klee – to poignant new themes and novel techniques. It was during the first year of the war that Franz Marc collected the motifs for a future pictorial world. Félix Vallotton, Frans Masereel and Willy Jaeckel created graphic series.
Prospects for the 20th century 1915–1918: In 1916, with the war still raging across Europe, a group of émigré artists in neutral Switzerland founded the Cabaret Voltaire, the birthplace of Dada, that international protest movement against absolutely everything. At that time Duchamp was already working on his Large Glass. In 1917 Guillaume Apollinaire called for an esprit nouveau as the epitome of culture shaking off the fetters of the old and coined the term surrealism. Piet Mondrian and Kazimir Malevich approached the complete abstraction. Thus it was during the war - outside its direct sphere of influence - that major perspectives for 20th century art were developed.

The exhibition is under the patronage of the German Federal President Joachim Gauck.
Wall Quotations

Introduction

For the international avantgarde, the year 1914 represented a fundamental historical caesura. The outbreak of the war saw the collapse of the close international relationships between the artists. Whether as volunteers or conscripts, they were suddenly in uniform. Many Franco-German friendships became armed political enmities. August Macke was killed in action in September 1914, Franz Marc in March 1916. Marcel Duchamp, who fled to New York, wrote that Paris, the capital of the art world, ‘was an abandoned house’. ‘The lights have gone out. The friends are gone – to the front. Or they have already been killed.’

The question behind this exhibition was: what effect did the idea of war and from August 1914 the reality of war have at first on the work of avantgarde artists? The exhibits include both pro-war and anti-war works, works created under the pressure of the war, and works created in spite of it.

The exhibition starts with two paintings by Lovis Corinth with a symbolic content: a bellicose Self-portrait in Armour dating from 1914, and, from 1918, the Pieces of Armour in the Studio, bereft of all but artistic purpose.

The Avantgarde Prior to 1914

A Golden Age

The years immediately prior to the outbreak of the First World War were the golden age of the international avantgarde. In France, Picasso and Braque together developed a pictorial language of faceted forms: Cubism. In 1912 they added items from the everyday world, thus re-uniting artwork and reality. Unlike these artists, who because of their German dealers, were regarded in France as boches (derogatory term for ‘Germans’) and thus as politically suspect, Gleizes and Metzinger painted Cubist works regarded as typically French. For Delaunay and Léger, the Cubist imagery was no longer an end in itself, but a means of coming to terms with the theme of the large modern city.

The avantgarde tone in Germany was set by the Munich-based artist-group known as Der Blaue Reiter, whose members included Wassily Kandinsky, Franz Marc, Gabriele Münter and Alexej von Jawlensky. In their works, unlike those by the Cubists, the expressivity of colours played a major role. At about the same time in Prague, František Kupka arrived at a similar pictorial conclusion to Kandinsky – namely abstraction.

Premonitions

Even before 1914, the optimism of the avantgarde was alloyed with dark forebodings, the sense of standing at a turning point in history. The Austrian artist Alfred Kubin understood in masterly fashion how to give expression to
these existential fears. His pictorial world is permeated by fantastically combined incarnations of the menacing and demonic. With his apocalyptic landscapes, Ludwig Meidner added an unmistakable note to the eschatological pessimism of the day. In the works he painted before the outbreak of the war, the world is coming to a noisy end: a preview of things to come. Jakob Steinhardt used the motif of the contemporary city to illustrate his view of the world. He presents it as a place not of gleaming modernity, but of dislocation and decline.

**Encircled by Enemies**

*Feinde ringsum* (Encircled by Enemies) the title of a sculpture by Franz von Stuck, is taken from a slogan uttered by Kaiser Wilhelm II in August 1914, and so this is also the title of this room, whose main theme is different meanings of the word ‘struggle’. Ernst Barlach’s *Rächer* (The Avenger) together with the lithograph *Der heilige Krieg* (The Holy War), whose motif is the same, calls on Germans to honour their higher duty to the fatherland. Emil Nolde’s paintings, by contrast, display an altogether ambivalent relationship to the war. In the work of Roberto Baldessari and Gino Severini, we see a flaring up of the patriotic pathos of the Italian Futurists. The motif of the street decorated with flags, often to be seen in French painting of the time, and here illustrated by a work of Raoul Dufy, testifies at first to an – if anything – innocent patriotism, but as preparations for war got under way, takes on political significance. Kandinsky’s perspective was quite different: his apocalyptic scenes express the conviction that from the ruins of the old world, a new spiritual order would emerge.

**1914. Into War**

*Patriotic, popular*

Instead of standing at their easels in the studio, artists now served as soldiers at the front – or else on the ‘homefront’. Thus at the outbreak of the war, the poet Vladimir Mayakovsky is said to have endlessly and publicly declaimed ‘bloodthirsty and virulently anti-German verses’ in Moscow. Such texts were also created for propaganda sheets designed by the Russians Kazimir Malevich and Aristarkh Lentulov in the style of the old Russian lubok or popular print. Vernacular images also inspired the French painter of serene landscapes Raoul Dufy, when in 1914 he drew coloured propaganda sheets in the style of the popular prints known as images d’Épinal. The series of ‘artist flysheets’ that appeared from the end of August 1914 in Berlin under the title *Kriegszeit* (Time of War) were entirely in the spirit of the Kaiser’s war policy. Max Liebermann, August Gaul and Ernst Barlach all supplied
numerous contributions. In Italy, Carlo Carrà helped to fire patriotic enthusiasm with his publication *Guerrapittura* (War Painting) in 1915.

Camouflage
When, during the war, Picasso saw a cannon painted in Cubist camouflage colours, he is said to have exclaimed: 'That's our doing!' When artists were commissioned to design and implement camouflage patterns for ordnance, they applied their formal innovations. The sketchbooks of the Cubist André Mare bear particular witness to this.

In France Lucien-Victor Guirand de Scévola headed the camouflage team to which the painters André Dunoyer de Segonzac, Roger de la Fresnaye, Jacques Villon and André Fraye belonged. On the German side, Franz Marc was assigned to paint camouflage. His letter, written in February 1916, gives more detailed information.

In England artists such as Norman Wilkinson and Edward Wadsworth used confusingly entangled geometric forms for the ‘dazzle camouflage’ of naval vessels.

Shocks 1914/1915

On the battlefield
Artists on active service often took the opportunity to make sketches on the spot: of strangers, of the sufferings of the victims, of destruction. In this way they took on the role of involved observers. These ‘brushless artists’ (Paul Klee) had to fall back on handy formats and simple techniques.

As a rule these works were not commissioned, the artists themselves being driven to come to terms with the enormity of the events. By contrast, it was as an official Austrian war artist that Oskar Kokoschka made his sketches on the Isonzo front in summer 1916.

Where the artists did have access to easels, canvases and oil-paints, then they were mostly working on official commission, like the Frenchman Félix Vallotton and the Englishman C. R. W. Nevinson. If, as in Nevinson’s, case the motif did not accord with the political directives, the censorship authorities stepped in.

The disoriented, the wounded, the dead
At times the artists were not only observers, but depicted themselves as casualties. This was especially true of some German artists. In self-portraits, they come across as shattered, disoriented, frightened and confused. A particularly eloquent example is the painting by Ernst Ludwig Kirchner.

A unique artistic formulation for the general physical and psychological collapse was found by Wilhelm Lehmbruck. With his sculpture *Der Gestürzte* (Fallen Man) dating from 1916, which at first bore the title *Sterbender Krieger* (Dying Warrior), he created a kind of memorial.
There were also artists who opposed the war from the outset. To reach as broad a
public as possible, they plumped for prints as a medium. And to reinforce anti-
war sentiment, they chose simple, hard-hitting images.

One of the first was the 26-year-old Willy Jaeckel, with his drastically realistic
series of prints \textit{Memento 1914/15}. After making sketches on the spot, the
Impressionist Max Slevogt, who was a generation older, produced critical prints
full of cartoon-like exaggeration. The Belgian Frans Masereel used the eye-
catching succinct pictorial language of the black-and-white woodcut, as did the
Frenchman Félix Vallotton for his own sheets, which banked on popular
imagery.

The terrors and fears of the war led some German artists to change their style, a
change which went hand-in-hand with new motifs that bore the marks of their
experiences.

Max Beckmann's works from \textit{Kriegserklärung} (Declaration of War) via
\textit{Granatenexplosion} (Shell Explosion) to \textit{Lächenschauhaus} (Morgue) resemble stations
along a road of suffering: direct witnesses to the shock he had undergone.
In the work of Otto Dix, too, the pictorial means reflect very directly the
bewilderment felt in the face of the carnage, the explosion, and the ruins.
Paul Klee's drawings are invaded by prickly monsters; the very titles signal the
menacing nature of the general situation.

\textbf{Prospects for the Twentieth Century 1915–1918}

Fresh start in the studio
After the collapse, the artists rediscovered themselves as isolated individuals. To
the extent that they could work in the studio at all, they made a fresh start with
their art. The extreme experiences they had undergone demanded decidedly
more radical means.
George Grosz now demanded 'Brutality! Clarity that hurts!', and Ernst Ludwig
Kirchner wrote: 'I am inwardly riven and immunized against everything, but I
am fighting to express this too through art.' His pen-and-ink drawing are among
the most impressive examples of graphic art in the whole twentieth century.
A new pictorial world also opened up for Paul Klee in the years 1916/17. On an
experimental basis to start with, he laid the artistic foundation for his future
œuvre.
Max Beckmann's radical new start in painting is immediately obvious when one
compares the two self-portraits, the one before, the other immediately after his
involvement in the war. The large, unfinished (and not for loan) \textit{Auferstehung}
(Resurrection) is the subjective résumé of his war experience.
Against everything: Dada
When artists formed groups during the war, they were driven by the political conditions. Some fled to avoid mobilization, some travelled on false passports, some deserted. Neutral Switzerland was the venue in 1915/16 for opponents of, and refugees from the war, such as the Romanians Marcel Janco and Tristan Tzara, the Germans Hans Richter, Richard Huelsenbeck, Hugo Ball and Emmy Hennings, and Hans Arp, who was from Alsace. Richter noted that he could not understand 'how a movement could arise from such heterogeneous elements'. This movement was Dada.
The Dadaists were against everything, against the war, against the bourgeoisie and against its culture. Their activities in Zurich were concentrated three areas: a new approach to spoken language, a new approach to printed language (typography) and the invention of the 'Aktion' as an art form.

Radicalized Modernism
Malevich presented his totally abstract Black Square for the first time in Petrograd (St Petersburg) in 1915. At the same time, Vladimir Tatlin exhibited sculptures made of objets trouvés that represent nothing but themselves. This laid the foundations for unconditional abstraction and for the material picture of the twentieth century.
In order to escape the war, Marcel Duchamp went to New York in the summer of 1915. Here he created The Large Glass, and applied the term 'Ready-made' for the first time to his selected objects – the foundations of Concept Art.
While Picasso, after 1915, was once again working in the traditional style, which he had previously rejected in favour of the Cubist technique, the Paris-based Futurist Severini also made a similar turnaround, thus laying the foundations for the Neue Sachlichkeit of the 1920s.
To avoid military service, Giorgio de Chirico and Carlo Carrà both spent time in a military psychiatric hospital in Ferrara in 1917. There they produced outstanding works which paved the way for Surrealist painting.
List of Artists

Pierre ALBERT-BIROT (1876–1967)
Hans (Jean) ARP (1886–1966)
Roberto Marcello Iras BALDESSARI (1894–1965)
Hugo BALL (1886–1927)
Ernst BARLACH (1870–1938)
Max BECKMANN (1884–1950)
Carlo CARRA (1881–1966)
Lovis CORINTH (1858–1925)
Robert DELAUNAY (1885–1941)
Otto DIX (1891–1969)
Marcel DUCHAMP (1887–1968)
Raoul DUFY (1877–1953)
Heinrich EHMSEN (1886–1964)
Conrad FELIXMÜLLER (1897–1977)
André FRAYE (1887–1963)
August GAUL (1869–1921)
Albert GLEIZES (1881–1953)
Walter GRAMATTE (1897–1929)
Rudolf GROSSMANN (1882–1941)
George GROSZ (1893–1959)
Otto GUTFREUND (1889–1927)
Raoul HAUSMANN (1886–1971)
Erich HECKEL (1883–1970)
Otto HETTNER (1875–1931)
Richard HULENBECK (1892–1974)
Willy JAECKEL (1888–1944)
Marcel JANCO (1895–1984)
Alexej von JAWLENSKY (1865–1941)
Arthur KAMPF (1864–1950)
Wassily KANDINSKY (1866–1944)
Ernst Ludwig KIRCHNER (1880–1938)
Paul KLEE (1879–1940)
Oskar KOKOSCHKA (1886–1980)
Käthe KOLLWITZ (1867–1945)
Alfred KUBIN (1877–1959)
František KUPKA (1871–1957)
Fernand LÉGER (1881–1955)
Wilhelm LEHMBrUCK (1881–1919)
Aristach LENTULOW (1882–1943)
Max LIEBERMANN (1847–1935)
August MACKE (1887–1914)
Wladimir Wladimirowitsch MAJAKOWSKI (1893–1930)
Kazimir MALLEVICH (1878–1935)
Franz MARC (1880–1916)
André MARE (1885–1932)
Frans MASEREEL (1889–1972)
Ludwig MEIDNER (1884–1966)
Jean METZINGER (1883–1956)
Gabriele MÜNTER (1877–1962)
Christopher Richard Wynne NEVINSON (1889–1946)
Emil NOLDE (1867–1956)
Francis PICABIA (1879–1953)
Pablo PICASSO (1881–1973)
Hans RICHTER (1888–1976)
Waldemar RÖSLER (1882–1916)
Luigi RUSSOLO (1885–1947)
Egon SCHIELE (1890–1918)
Gino SEVERINI (1883–1966)
Max SLEVOGT (1868–1932)
Jacob STEINHARDT (1887–1968)
Wladimir Lewgrafowitsch TATLIN (1885–1953)
Wilhelm TRÜBNER (1851–1917)
Percyval TUDOR-HART (1873–1954)
Leon UNDERWOOD (1890–1975)
Henry VALENSI (1883–1960)
Félix VALLOTTON (1865–1925)
Theo VAN DOESBURG (1883–1931)
Franz VON STUCK (1863–1928)
Édouard VUILLARD (1868–1940)
Albert WEISGERBER (1878–1915)
Ossip ZADKINE (1891–1967)
Catalogue

1914. The Avant-Gardes at War

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Current and Upcoming Exhibitions

JOHN BOCK
Im Modder der Summenmutation
until 12 January 2014

The exhibition Im Modder der Summenmutation presents a fusion of the key strands of John Bock’s artistic practice. Several of the artist’s performances – which he refers to as ‘lectures’ – are restaged in modified form as ‘RE-lections’. The exhibition forms the set for a new film. Produced live at the Bundeskunsthalle, it will be screened there later in the exhibition.
Existing installations from a wide range of different contexts converge with new works and mutate into a new dynamic structure. In line with the artist’s irreverent style, Im Modder der Summenmutation is a survey exhibition with a retrospective character and a strong focus on the artist’s current production that undermines the very idea of a well-ordered survey.
The exhibition will be accompanied by a publication documenting the complete set of John Bock’s lectures and films in a collection of texts.

FLORENCE!
22 November 2013 – 9 March 2014

Media Conference: Thursday, 21 November 2013, 11 a.m.

‘Indeed, everything here is adorned with beauty and extraordinary splendour.’
Leonardo Bruni (c. 1360–1444), humanist and chancellor of Florence

Florence is a city with an extraordinarily rich cultural heritage. Over the centuries, philosophers, writers, architects, engineers, painters and sculptors have embellished the city on the Arno with countless masterpieces. Florence is the city of Dante and Boccaccio, of Donatello and Michelangelo, of Amerigo Vespucci and Macchiavelli, and the home of the Medici.

Florence!, the first comprehensive exhibition devoted to the city to be shown in Germany, takes a closer look at the Tuscan capital and the ‘wonderful Florentine spirit’ (Jacob Burckhardt) that have fascinated visitors for centuries. Florence! presents a portrait of the city and traces its changing roles over a period of nearly seven hundred years: from the economic powerhouse of the Middle Ages, to the cradle of the Renaissance and its significance as an intellectual and cosmopolitan centre in the nineteenth century. Paintings, sculptures, textiles and written documents draw a picture of Florence as a dynamic laboratory of art and science. These masterpieces presents the built, the painted and the written city. Ever-changing, Florence is a work of art in its own right.

An exhibition of the Art and Exhibition Hall of the Federal Republic of Germany in cooperation with the Soprintendenza Speciale per il Patrimonio Storico, Artistico ed Etnoantropologico e per il Polo Museale della città di Firenze and the Kunsthistorisches Institut in Florence – Max-Planck-Institute
VILLA ROMANA 1905–2013
The Artists house in Florence
22 November 2013 – 9 March 2014
The Villa Romana in Florence is a place of contemporary artistic production and international exchange. Only ten minutes from the centre of Florence, it combines the serenity of a neoclassical country retreat with the urban reality of a large bustling city. Since 1905, the raison d’être of the Villa Romana is the Villa Romana Prize. Each year it is awarded to four outstanding artists living in Germany and consists of a stipend and a ten-month stay in Florence. The exhibition presents the four winners of 2013 – Shannon Bool, Mariechen Danz, Heide Hinrichs and Daniel Maier-Reimer – and traces the history of the institution through a selection of works from the collection of the Villa Romana. Moreover, it complements the concurrent Florence! exhibition with a group of works that reflect the host city.

An exhibition of the Art and Exhibition Hall of the Federal Republic of Germany in cooperation with the Verein Villa Romana e.V. (Patrons’ Association of Villa Romana)

KAZIMIR MALEVICH AND THE RUSSIAN AVANT-GARDE
11 March – 22 June 2014
Media Conference: Tuesday, 11 March 2014, 11 a.m.
Kazimir Malevich (1878–1935) is one of the most influential artists of the twentieth century. In the West the painter, theoretician and teacher is best known as the originator of Suprematism, an art movement based on pure, non-objective abstraction. But his oeuvre is rooted at the crossroads between abstraction and figuration, between a universal idea of what it is to be human and the declared ambition to create a new world through art. Presenting a wide selection of paintings, prints and sculptures totalling more than 300 works, the exhibition sheds light on the key phases of Malevich’s career, from the Symbolist beginnings through his pioneering abstract works to the figurative paintings of his later years.

Unprecedented in its scope, the exhibition draws on the support from numerous international lenders. It is the first retrospective to present large groups of works from the collections put together by Nikolai Khardzhiev and George Costakis, housed today at the Khardzhiev-Chaga Cultural Foundation / Stedelijk Museum Amsterdam and the State Museum of Contemporary Art, Thessaloniki.
The exhibition is prepared in cooperation with the Stedelijk Museum in Amsterdam and Tate Modern in London
AN ORIENTAL ADVENTURE
Max von Oppenheim and his Discovery of Tell Halaf
30 April – 10 August 2014
Media Conference: Thursday, 29 April 2014, 11 a.m.

In 1899 the diplomat and archaeological explorer Baron Max von Oppenheim (1860–1946), a scion of the Cologne banking family, discovered the residence of an Aramaean ruler at Tell Halaf. Dating to the early 1st millennium BC, it was the site that first brought the Khabur headwaters region on the modern border between Syria and Turkey to the attention of archaeologists worldwide.

Presenting a selection of outstanding archaeological finds that caused a sensation when they were shown in Berlin in 2011, the exhibition brings to life the long-lost world of the Aramaeans. Monumental stone sculptures, fantastical reliefs and precious funerary goods testify to the wealth of the palace at Tell Halaf and other Aramaean residences.

The exhibition traces Max von Oppenheim’s biography and his lifelong love for the East which sings from each and every one of the lavish oriental costumes and accessories he amassed in his private collection. The exhibition in Bonn is the first to present a sumptuous selection of these collector’s items alongside the spectacular archaeological discoveries. The Tell Halaf finds – destroyed during a night-time bombing raid on Berlin in 1943 and painstakingly restored some sixty years later – tell the story of a 3000-year-old civilisation, but they have also become a poignant reminder of Germany’s recent history.

Subject to change!

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